

Residential Consulting Services

> PO Box 125 Loganville, GA 30052 (678) 957-6269

Draw Inspection Report #1

Monday, September 27, 2010

Joe Buyer -

123 Main St - Sample

Atlanta GA 12345

John D. Fendley

A0157

Consultant

Consultant ID

| Consultant Invoice | Inspection Requested By: | |
|-----------------------|--------------------------|-----------------------|
| Draw Report | Contact Number: | |
| Lien waiver & Release | Mortgage Co / Lender: | Your Mortgage Company |
| Change Order Request | Revision: | А |

| Draw Request | US Department of Housing and Urban Development | OMB Approval 2502-0527 (exp. 4/30/2004 |
|----------------|--|--|
| Section 203(k) | Office of Housing | |

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. This information collection involves an expanded information requirement for lenders that originate and service section 203(k) mortgages. The purpose of the information is to help mitigate program abuses. The expanded information focuses on the loan origination process and requires increased documentation and strengthened internal control procedures. Periodic reporting of the information is not required. The information also includes information that was voluntarily accepted by the 203(k) lending community. The information provides a more comprehensive basis for evaluating lender under writing practices and thereby improves risk management of the 203(k) loan portfolio. Responses are required under Section 203(k) of the National Housing Ace (12 U.S.C. 1703) No assurance of confidentiality is provided.

| Borrower's Name & P | roperty Addres | ss: | Lender's Name & Property Address: | FHA Case # | |
|---------------------|----------------|-------|-----------------------------------|--------------|----------|
| Joe Buyer - | | | Your Mortgage Company | Draw Number: | Date: |
| 123 Main St - Sam | ıple | | | 4 | 09/27/10 |
| Atlanta | GA | 12345 | | I | 03/2//10 |

I certify that I have carefully inspected this property for compliance with the general acceptability requirements (including health and safety) in Handbook 4905. I have reviewed the attached architectural exhibits and the estimate rehabilitation costs listed in column two below; they are acceptable for the rehabilitation of this property. I have no personal interest, present or prospective, in the property applicant, or proceeds of the mortgage. To the best of my knowledge, I have reported all items requiring correction and that the rehabilitation proposal now meets all HUD requirements for the 203(k) Rehabilitation Mortgage Insurance.

HUD Accepted Consultant / Plan Reviewer's Signature & Date

Suggested Contingency Reserve Amount:

\$ 36,474.15

| Section # | Construction Item | То | tal Escrow | F | Previous Draw Totals | % | F | Funds Requested | % | Inspector / Lender Approved Funds | % |
|------------|-----------------------------|----|------------|----|-------------------------|----|----|--------------------|------|--------------------------------------|----|
| Section 1 | Masonry / Foundation | \$ | 7,900.00 | \$ | - | 0% | \$ | 7,900.00 | 100% | \$ - | 0% |
| Section 2 | Siding / Exterior Trim | \$ | 12,600.00 | \$ | = | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 3 | Gutters / Downspouts | \$ | 2,450.00 | \$ | = | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 4 | Roof / Fascia / Soffit | \$ | 9,700.00 | \$ | - | 0% | \$ | 3,000.00 | 31% | \$ - | 0% |
| Section 5 | Shutters / Awnings | \$ | 0.00 | \$ | = | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 6 | Exteriors / Decks / Porches | \$ | 6,100.00 | \$ | - | 0% | \$ | 2,300.00 | 38% | \$ - | 0% |
| Section 7 | Walks / Patios | \$ | 1,025.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 8 | Driveways / Parking Pads | \$ | 4,050.00 | \$ | = | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 9 | Exterior Paint | \$ | 8,400.00 | \$ | = | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 10 | Ext. Caulking / Sealing | \$ | 650.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 11 | Fencing | \$ | 4,296.00 | \$ | = | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 12 | Grading / Landscaping | \$ | 2,300.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 13 | Windows / Screens | \$ | 10,800.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 14 | Weather-stripping | \$ | 0.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 15 | Exterior Doors | \$ | 2,600.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 16 | Interior Doors | \$ | 3,120.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 17 | Partition Walls / Framing | \$ | 46,800.00 | \$ | - | 0% | \$ | 43,800.00 | 94% | \$ - | 0% |
| Section 18 | Plaster / Drywall | \$ | 7,500.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 19 | Decorating / Int Painting | \$ | 7,200.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 20 | Wood Trim / Built-Ins | \$ | 6,800.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 21 | Stairs / Railings | \$ | 3,600.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 22 | Closets / & Accessories | \$ | 1,950.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 23 | Wood Floors / Carpet | \$ | 12,200.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 24 | Finished Floors | \$ | 0.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 25 | Ceramic Tile - Kit-Bath | \$ | 8,300.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 26 | Bath Accessories / Fixtures | \$ | 10,720.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 27 | Plumbing | \$ | 10,550.00 | \$ | - | 0% | \$ | 1,500.00 | 14% | \$ - | 0% |
| Section 28 | Electrical | \$ | 10,800.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 29 | Heating / Cooling | \$ | 16,400.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 30 | Insulation | \$ | 3,700.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 31 | Cabinetry / Countertops | \$ | 10,800.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 32 | Appliances | \$ | 3,500.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 33 | Basements / Crawlspace | \$ | 0.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| Section 34 | Clean-up | \$ | 2,850.00 | \$ | - | 0% | \$ | 550.00 | 19% | \$ - | 0% |
| Section 35 | Miscellaneous | \$ | 3,500.00 | \$ | - | 0% | \$ | 0.00 | 0% | \$ - | 0% |
| | Totals | \$ | 243,161.00 | \$ | - | 0% | \$ | 59,050.00 | 24% | \$ - | 0% |

ref. Handbook 4240.4 form HUD-9746-A (8/95)

Draw #

Page 1 of 2

accurate. Warning; HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010 1012; 31 U.S.C. 3729, 3802) This draw is submitted for payment. All completed work has been done in a workmanlike manner. I hereby certify to the actual costs of rehabilitation as shown above in column 3. I understand that I cannot obtain additional Monies from the rehabilitation escrow account without the approval of the lender. I also understand that a 10% holdback will not be released until all work is complete and it is determined that no mechanic's and material men's liens have been placed on the property. After the final inspection, the Monies in the escrow account will be distributed as required by the 203(k) program procedures. **Borrower's Signature** Owner-Occupied Investor-Builder This draw is submitted for payment All work completed has been done in a workman like manner. I understand that a 10% holdback will not be released until all work is completed and it is determined that no mechanic's and material man's liens have been placed on the property. General Contractor's Signature (if any) Date

I certify that I have carefully inspected this property on this date. These draw amounts are acceptable except as modified in column 4. I further certify that I have not accepted any work that is not yet completed in a workman like manner & I recommend that the rehabilitation escrow funds be released for the completed work. Inspector's Signature The Lender is hereby authorized to release the following funds from the escrow account. Approved for Release This Draw **Totals to Date** Payable to the Borrower Payable to the Inspector \$ \$ Total from Prev. Page \$ 59,050.00 59,050.00 53,145.00 Per Draw \$ 205.00 Less 10% holdback 5,905.00 5,905.00 Payable to: 0.00 Net Amount 53,145.00 53,145.00 Signature & Date: **Due Borrower** Lender Authorized Agent DE Underwriter Lender Holding Rehabilitation Escrow Account: (name, address & phone number) Originating Lender still Retains Funds Rehab Funds Transferred to: FHA Case Number: Rehabilitation Inspection Report I. Inspection of On-Site Repairs and/or Improvements Reveals: Unable To Perform Inspection (explain below) 3. x No non-compliance observed 2. Correction essential as explained below 4. Acceptable variations as described below. A. Will examine at next inspection 5. x On-site improvements acceptably complete. B. Do not conceal until re-inspected **II.** Explanation of statements checked above: x Contingency Reserve Draw Final Draw x Change Other (explain) No. See attached change order Certification: I certify that I have carefully inspected this property on this date. I have no personal interest, present or prospective in the property, applicant, or proceeds of the mortgage. To the best of my knowledge I have reported all noncompliance, work requiring correction, and unacceptable work. I also certify that this Draw Request is for completed work and I have not accepted any work that is not properly installed in a workmanlike manner. Consultant ID # A0157 John D. Fendley Inspector's Signature Date Inspector Name ref. Handbook 4240.4 form HUD-9746-A (8/95) Draw # Page 2 of 2

I hereby certify that all information stated herein as well as any information provided in the accompaniment here within, is true and



| Draw Inspection Report # 1 | | | | | | 9/27/2010 | |
|----------------------------|-----------------------|-------------|-------------|-------|-------|-----------|-----|
| | Your Mortgage Company | | | | | | |
| | 123 Main St - Sample | Atlanta | GA | 12345 | Inspe | ction D | ate |
| | 123 Mairi St - Sample | Allanta | OA. | 12340 | Revis | ion: | Α |
| Client | Joe Buyer - | Consultant: | John D. Fen | dley | ID: | A01 | 57 |















| Draw Inspection Report # 1 | | | | | | | 0 |
|----------------------------|-----------------------|-------------|----------------|----------|-----------------|------|----|
| Your Mortgage Company | | | | | | 7201 | • |
| | 123 Main St - Sample | Atlanta | GA | 12345 | Inspection Date | | te |
| | 123 Mairi St - Sample | Allania | GA | GA 12343 | | ion: | Α |
| Client | Joe Buyer - | Consultant: | John D. Fendle | ∋y | ID : | A015 | 7 |















| Draw Inspection Report # 1 | | | | | | REF! | |
|----------------------------|-----------------------|-------------|-------------|-------|--------|-------------|-----|
| Your Mortgage Company | | | | | | \L . | |
| | 123 Main St - Sample | Atlanta | GA | 12345 | Insped | ction D | ate |
| | 123 Mairi St - Sample | Allanta | OA. | 12340 | Revisi | ion: | Α |
| Client | Joe Buyer - | Consultant: | John D. Fen | dley | ID: | A01 | 57 |















| Draw Inspection Report # 1 | | | | | | |
|----------------------------|----------------------|-------------|-----------------|-----------------|--|--|
| | 9/27/2010 | | | | | |
| | 123 Main St - Sample | Atlanta | GA 1234 | Inspection Date | | |
| | 123 Maii 3t - Sample | Allania | GA 1234 | Revision: A | | |
| Client | Joe Buyer - | Consultant: | John D. Fendley | ID: A0157 | | |







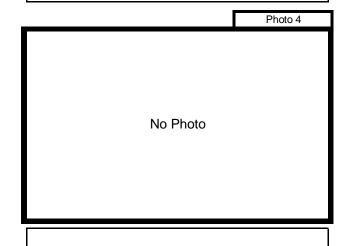


Photo 5

No Photo

Photo 6

No Photo